## PPLC Meeting Agenda - 11/2/2021 (Virtual)

| F – Family<br>I – Integrity<br>S – Service<br>T – Tenacity | <ul> <li>Vision: Sullivan High School is committed to preparing lifelong learners to be empathetic and innovative thinkers who serve the global community in pursuit of equity and justice.</li> <li>Mission: We, the Sullivan community, are driven to implement a personalized, standards-based curriculum that prepares all learners for real-world, postsecondary success. We strive to create a positive, supportive learning environment that nurtures independence and critical thinking in our students, while we guide them towards postsecondary success.</li> <li>PPLC Statement of Purpose (from IL state law): The purpose of the PPLC is to develop and formally present recommendations to the principal and the LSC on all matters related to the educational program, including but not limited to, curriculum, school improvement plan, development and implementation, and school budgeting.</li> </ul> | <ul> <li>Norms:</li> <li>Start and end on time.</li> <li>Follow the schedule.</li> <li>Promote equity of voice.</li> <li>Be respectful of others and their opinions.</li> <li>Remain goal-oriented and solutions-driven.</li> <li>Stay engaged on the topic at hand.</li> </ul> |
|--|--|---|
| Date/Time:   | November 2, 2021 - 3:45 PM   |   |
| Roles  | Time Keeper -<br>Note Taker/Secretary - Simmonds<br>Tagger -   |   |

| AGENDA |                       |   |                                |
|--------|-----------------------|---|--------------------------------|
| Time   | Topics                | Activities/Tasks  | Notes                          |
|        | Call to Order         | → get consent & record the meeting  |                                |
|        | Roll Call             | Mr. Brookes<br>Mr. Clark<br>Mr. Fasana<br>Ms. Kiriazopoulos<br>Ms. Kordek<br>Mr. Mathew<br>Mr. Norman<br>Ms. Simmonds<br>Mr. Zepeda | Absent:<br>Quorum (yes or no): |
|        | Approval of<br>Agenda |   |                                |
|        | Approval of           | Minutes from 10/19/2021   |                                |

|            | Previous<br>Meeting's<br>Minutes            |  |
|------------|---|--|
| 10 minutes | Public Comment<br>*2 minutes per<br>speaker |  |

| 10 minutes → Quick Rundown: Old Business (Non-Committee) & New Business   |   |                            |
|---|---|----------------------------|
| Issue   | Last Update/Action Item(s) or Recommendation  | Notes, Comments, Questions |
| Old Business:<br>Equity Committee, Black Excellence<br>Committee, & Repairing Harm  | After meeting with admin, emails<br>sent to outside orgs to potentially<br>facilitate the restorative process   | <b>→</b>                   |
| New Business:<br>Concern about lack of diversity and<br>representation in some<br>classes/curricula   | The importance of diversity and<br>representation needs to be<br>reinforced/ by admin and<br>department chairs; provide<br>teachers assistance & resources if<br>needed | <b>→</b>                   |
| New Business:<br>The advocate work has been<br>communicated without a clear<br>purpose or measurable outcomes.<br>Teachers on different GLTs have<br>questions about the implementation<br>and fidelity of this work.   | The PPLC should have a primary<br>role in deciding on a program like<br>this. Pause advocate work until<br>substantive issues are addressed.                            | →                          |
| New Business:<br>The locking of student bathrooms is<br>punishing the majority of students for<br>the actions of a few. This policy<br>sends a message of a deep lack of<br>trust in students. It does not get at<br>the root causes of the problems.The<br>policy was also not communicated to<br>staff. | Unlock the bathrooms and do the<br>work to understand and address<br>the root causes of the problems<br>we are facing.  | →                          |

| 60 minutes - Committee Work Time |  |          |
|----------------------------------|--|----------|
| Committee                        | Last Update/Action Item(s)                                   | Notes    |
| Budget                           | See minutes from 10/19                                       | <b>→</b> |
| Curriculum                       | Honors Credit Plan <u>See minutes from 10/19</u>             | <b>→</b> |
| Hiring                           | Review of <u>draft hiring plan</u><br>See minutes from 10/19 | <b>→</b> |

| <b>15 minutes</b> - Committee Report Back |                           |
|---|---------------------------|
| Committee                                 | Action Items / Next Steps |
| Budget                                    |                           |
| Curriculum                                |                           |
| Hiring                                    |                           |

| Adjournment |  |
|-------------|--|
|             |  |

## Meeting Schedule:

- 11/16/2021
- 11/20/2021
- 12/14/2021
- 1/11/2022
- 1/25/2022
- 2/8/2022
- 2/22/2022
- 3/8/2022
- 3/22/2022
- 4/5/2022
- 4/26/2022
- 5/10/2022
- 5/24/2022
- 6/14/2022