


## LSC Meeting Agenda-

Monday, October 24<sup>th</sup>, 2022 8:30 AM (Virtual)

In-Person: Room 135

 <b>SULLIVAN HIGH SCHOOL</b>  <b>F – Family</b> <b>I – Integrity</b> <b>S – Service</b> <b>T – Tenacity</b>	<p><b>Vision:</b> Sullivan High School is committed to preparing lifelong learners to be empathetic and innovative thinkers who serve the global community in pursuit of equity and justice.</p> <p><b>Mission:</b> We, the Sullivan community, are driven to implement a personalized, standards-based curriculum that prepares all learners for real-world, postsecondary success. We strive to create a positive, supportive learning environment that nurtures independence and critical thinking in our students, while we guide them towards postsecondary success.</p>	<p><b>Norms:</b></p> <ul style="list-style-type: none"> <li>→ Start and end on time.</li> <li>→ Follow the schedule.</li> <li>→ Promote equity of voice.</li> <li>→ Be respectful of others and their opinions.</li> <li>→ Remain goal-oriented and solutions-driven.</li> <li>→ Stay engaged on the topic at hand.</li> </ul>
<b>Date/Time:</b>	October 24, 2022 8:30AM Virtual Meeting Link: <a href="#">LINK</a>	
<b>Advance Prep:</b>		
<b>Objectives:</b>		
<b>Roles</b>	LSC Chair - Serena Gordon (Parent) Vice Chair- Brenda Hardge (Parent) Secretary - Whitney Norris (Parent) Parent Rep - Dr. Julianna Perez Teacher Rep - Calvin Clark (FOIA officer, PPLC) Teacher Rep - John “Cyriac” Mathew (PPLC) Staff Rep - Belen Arreola Community Rep - Jamie Gump Principal - Jeffery Cooks Student Rep - Adu Afolabi Student Rep - Halima Ahmed Student Rep - Keji Akinremi	

### AGENDA

Time	Topics	Activities	Notes
8:30 AM	Call the Meeting to Order - Roll Call		
8:35 AM	Approval Agenda		

	Approval Meeting Minutes		
8:35 AM	<b>Public Comment (3 min/person)</b> - Sullivan Students		
8:55 AM - 9:15 AM	<a href="#">Principal Report</a> - Cooks		
9:15 AM- 9:20 AM	Student Voice Committee (SVC)		
9:20 AM	PPLC - Update		
9:25 AM	PAC - Update -Holiday Bizarre		
9:30 AM	<b>Old Business:</b>  - Decision on Student Trip (presented by Ms Graham at Sept. Meeting)		

9:45 AM	<b>New Business:</b>  <b>Motions to be voted upon</b> : <ul style="list-style-type: none"> <li>- Purchase of Smart Boards (5)</li> <li>- Purchase of Key Fob System</li> <li>- Allocated more funds to Academic Departments</li> </ul> Ribbon Cutting Ceremony - Big Gym  Prom  Graduation (June 3, 2023)		
10:00 AM	Adjourn Meeting		

**ACTION STEPS**

Item	Owner	Completion Date
